



A Touchstone Energy Cooperative

# PRESQUE ISLE ELECTRIC & GAS COMMUNITIES FIRST FUND - SCHOLARSHIP APPLICATION FOR GRADUATING SENIORS -

*NOTE: Please type or print all information. Neatness and clarity are important.*

**The application deadline is March 1<sup>st</sup>.**

## PERSONAL DATA

Applicant's Name \_\_\_\_\_

Last

First

Middle

Address \_\_\_\_\_

Street

City

State

ZIP

Telephone Number \_\_\_\_\_ Email \_\_\_\_\_

High School you attend \_\_\_\_\_

Mailing Address \_\_\_\_\_

Expected Graduation Date \_\_\_\_\_

## FAMILY INFORMATION

Father or Guardian \_\_\_\_\_

Address if different from your own \_\_\_\_\_

Mother or guardian \_\_\_\_\_

Address if different from your own \_\_\_\_\_

List other children living in your household.

Name \_\_\_\_\_ Age \_\_\_\_\_ Name \_\_\_\_\_ Age \_\_\_\_\_

Name \_\_\_\_\_ Age \_\_\_\_\_ Name \_\_\_\_\_ Age \_\_\_\_\_

## EDUCATIONAL PLANS (Scholarship is payable for attending any accredited college or university in Michigan)

Colleges/Universities to which you have applied:

(1) \_\_\_\_\_

(2) \_\_\_\_\_

(3) \_\_\_\_\_

Intended Major \_\_\_\_\_ Intended Minor \_\_\_\_\_



## INVOLVEMENT DURING HIGH SCHOOL

Please list any activities with which you have been involved during high school and indicate year(s) of involvement (1-Freshman, 2-Sophomore, 3-Junior, 4-Senior). If not enough lines, please attach a list.

| Extra Curricular and Athletic Activities | Year(s) | Office(s) Held |
|--|---------|----------------|
| _____                                    | _____   | _____          |
| _____                                    | _____   | _____          |
| _____                                    | _____   | _____          |
| _____                                    | _____   | _____          |

| Community Activities | Year(s) | Office(s) Held |
|----------------------|---------|----------------|
| _____                | _____   | _____          |
| _____                | _____   | _____          |
| _____                | _____   | _____          |
| _____                | _____   | _____          |

## AWARDS AND HONORS

List any awards or honors you have received in the last four years. Please include copies of letters or certificates for the specific award and/or honor.

|       |       |
|-------|-------|
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |

## EMPLOYMENT (If the student has earnings in the past year, please include copy of the student's W-2 form.)

\_\_\_\_\_

\_\_\_\_\_



### FINANCIAL INFORMATION

Please list any scholarships, grants and/or loans you are seeking or have been awarded.

| Source | Amount | Granted | Pending |
|--------|--------|---------|---------|
| _____  | _____  |         |         |
| _____  | _____  |         |         |
| _____  | _____  |         |         |

### LETTERS OF REFERENCE

Please list the names and telephone number of the three people you have asked to forward recommendation letters:

- (1) \_\_\_\_\_
- (2) \_\_\_\_\_
- (3) \_\_\_\_\_

Are there any unusual family or personal circumstances you feel warrant the Committee's attention?

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

### CERTIFICATION

I/We hereby affirm that the information on this form is true and complete to the best of my/our knowledge. I/We are aware of the conditions under which this scholarship is awarded and promise to inform the PIE&G Communities First Fund of any change in circumstances or any additional scholarship aid received.

\_\_\_\_\_  
Student's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent or Guardian

\_\_\_\_\_  
Date

**APPLICATION DEADLINE IS MARCH 1<sup>st</sup>.** In order for your application to be considered, please be sure to include:

- ( ) Your high school transcript and college transcript (when applicable)
- ( ) Provide copies of letters and/or certificates for honors and awards.
- ( ) Sign the application.
- ( ) Included three letters of recommendation.
- ( ) Submitted verification of PIE&G membership (copy of billing statement)
- ( ) Most recent tax return information (parent and student); redact SSN; Adjusted Gross Income is needed for evaluating financial need.

**Mail completed application to: PIE&G, Communities First Fund, PO Box 308, Onaway MI 49765**